

# National Bible College Catalog



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## **A Word from the President—**

In this book you will find some surprising things. On the front cover you read that there is a National Bible College. You might naturally assume that there is a campus with large buildings for library, classes, faculty offices, and dormitories. N.B.C. has none of the above. We do have classes and libraries (not library). We also have a main office in Fort Lauderdale.

Our classes meet in churches, perhaps in your church. We also meet in homes by cassette, CD, DVD or video. We have faculty members; but they are pastors and other Christian workers who will be teaching not only academically but practically right there in your local church. We believe that Christian Education belongs in the local church as much as possible and N.B.C. makes that concept a reality.

Another very pleasant surprise is that there is no large tuition fee. N.B.C. has kept tuition as low as possible, 60% to 80% less than a comparable education costs at a conventional institution.

Still another huge saving is realized by the fact that you do not have to move to another location to receive your college degree. You can remain right there in your local church and receive your degree from a college that is becoming more and more recognized throughout the entire country.

So, don't uproot yourself and your family and move to a strange location. Stay where you are and continue to serve in your own local church, and we promise that you will receive a Bible education as good as or better than you would receive from any of those "conventional" institutions.

C. Norman Sellers, Th.D.  
President

# ***General Information***

## **ORIGIN**

National Bible College has been established for the purpose of offering a conservative and academic Bible/theology education to believers in local churches across the United States.

This education is offered in cooperation with the local church, thus enabling the student's own church to combine practical training along with the Biblical Studies.

National Bible College offers four (4) basic programs:

1. The Bible Certificate
2. The Bible Diploma
3. Two (2) Bachelor's degrees:
  - a. Bachelor in Biblical Studies, Arts (includes 15 hours of Greek, a minor)
  - b. Bachelor in Biblical Studies, Science (minus the Greek)
4. Degree completion – STRETCH: one of the above degrees built upon the student's previous education

National Bible College requires the usual general education courses necessary to confer degrees. These courses will be taken at any recognized college or university of the student's choosing. They will then be transferred to N.B.C. from that college or university.

National Bible College does not rent or own buildings—beyond enough office space for the conducting of the college business. Classes are offered in local churches—primarily on weeknights or weekends.

Other classes are offered by correspondence using audio cassette, CD, DVD and video tapes along with the notes and exams previously used in teaching at the college and seminary level.

In order to maintain an even quality in all parts of the college, all teachers follow the same notes and administer the same exams.

## **AIMS AND PURPOSES**

The aims of the National Bible College are:

1. To bring quality Bible education to the local church.
2. To allow the student to remain in his home church while \*he is training.
3. To enlist the help of the church leadership in the training process.
4. To assist the church leadership as they teach by supplying syllabi, class notes and exams.
5. To utilize other educational institutions in the areas of liberal arts.
6. To encourage students to use their training toward the fulfillment of the Great Commission.
7. The degree programs of this college are designed solely for religious vocations.

\* There is always a problem as to which personal pronoun to use when the antecedent could be either masculine or feminine singular. We could use the cumbersome *he/she*, *his/her*, and *him/her*, but that gets rather tedious. Another possibility is the ungrammatical *they/their/them*, not a very good option in a college catalog. Therefore, in this catalog and in all N.B.C. literature, we will use the masculine, singular pronouns *he/his/him* in the appropriate case as a generic pronoun, to include both male and female students

## **AUTHORIZATION TO OPERATE**

Due to its religious nature, National Bible College has been given the *authorization* to operate as a religious college by the State Board of Independent Colleges and Universities.

## **TRANSFER OF CREDIT**

Transferability of credits earned at National Bible College and transferred to another institution is at the discretion of the receiving institution.

## **AFFILIATION**

National Bible College is affiliated with and is a ministry of Twin Lakes Baptist Church.

## **LIBRARY RESOURCES**

Because National Bible College teaches only religious courses, the library holdings of the host church and pastors should offer sufficient sources for whatever research is necessary for these courses.

Each church will be encouraged to improve library facilities on a continuing basis.

# **PERSONNEL**

## **BOARD OF TRUSTEES**

Mr. William K. Lyons, Treasurer  
Businessman, Englewood, Florida

Mrs. Mellony M. Sellers  
Educational Development Specialist, Fort Lauderdale, Florida

Dr. C. Norman Sellers, President

Dr. David Thomas  
Businessman, Fort Lauderdale, Florida

Dr. Norman Young, Chairman  
Dentist, Wilton Manors, Florida

## **FACULTY IN SOUTH FLORIDA**

Charles Birch    AAS-CFTI 1970  
Appalachian State University, B.T. 1972  
Florida Bible College, B.A. 1975  
Pastor, Southwest Community Church  
Faculty, National Bible College 1995 –

Paul Frick        Widener University B.A. 1970  
Florida Bible College B.A. 1973  
Trinity International University M.A. 1999  
Pastor, Southwest Community Church  
Faculty, National Bible College 1995-

Scott Nelson     L'Institute Biblique Baptiste of Toulouse, France, Certificate in  
Bible 1972  
Luther Rice Seminary, B.A. 1983  
Director, Haitian Ministries, Baptist Association of Dade County,  
Florida  
Faculty, National Bible College 1997 –

- C. Norman Sellers Philadelphia Biblical University, B.S. 1961;  
 Dallas Theological Seminary, Th.M. 1965;  
 Grace Theological Seminary, Th.D. 1977;  
 Faculty, Miami Christian College 1965-1993;  
 Faculty, National Bible College 1993 –
- David Thomas East Carolina University, B.S. in Business Administration, 1972;  
 Miami Christian College, Diploma 1974;  
 Dallas Theological Seminary, M.A.B.S. 1981;  
 Covington Theological Seminary, Th.D. 2002  
 Faculty, National Bible College 1993 –
- Alberto Valdes Miami Christian College, B.S. 1982;  
 Dallas Theological Seminary, Th.M. 1987;  
 Editorial Unilit, editor 1990-  
 Translation work 1990-  
 Faculty, National Bible College 1993 –
- Norman Young Henry Ford Community College, A.S. 1974;  
 Florida Atlantic University, B.A. 1976;  
 University of Florida, D.M.D. 1981;  
 Dental Practice 1981-  
 Faculty, National Bible College 1993 –

**BRANCH FACULTY  
 (not in South Florida)**

- Fred Boothman Miami Christian College, B.A. 1984  
 Pastor, First Baptist Church, Rockland, MA  
 Faculty, National Bible College 1996 –
- Edmund DeZago Miami Christian College, B.A. 1975  
 Dallas Theological Seminary, Th.M. 1981  
 Southern Seminary, Louisville, KY, Ph.D. (a.b.d.)  
 Faculty, National Bible College 1999 –
- Brady Farr New Tribes Bible Institute, Diploma 1992  
 College of the Ozarks, B.S. 1999  
 Associate Pastor, Branson Bible Church, Branson, MO  
 Faculty, National Bible College 1997 –
- Alan Miller Northeastern Bible College, B.A. 1977  
 Biblical Seminary, M.Div. 1981



Pastor, Community Bible Church, Wawarsing, NY  
Faculty, National Bible College 1998 –

David Robbins Miami Christian College, B.A. 1987  
Miami Christian College Graduate School of Theology, M.A.  
1989  
Chaplain, Massachusetts State Prison  
Faculty (Cape Cod, MA), National Bible College 1995 –

Michael Wehde Miami Christian College, B.A. 1988  
Dallas Theological Seminary, graduate studies, 1988-1991  
Faculty (Middleboro, MA), National Bible College 1994 –

# Programs

## DEGREE PROGRAMS—Bachelor in Biblical Studies

Bible/Theology	Hours	General Education*	Hours
Old Testament	12	Humanities	12
Old Testament Survey I		College Writing	
Old Testament Survey II		College Writing	
Electives (3)		Oral Communication	
		Literature	
New Testament	15	Social Sciences	12
New Testament Survey		History	
Romans Galatians		Electives (3)	
Daniel Revelation			
Electives (2)			
Theology	12	Natural	9
Theology I		Science/Mathematics	
Theology II		Natural Science (1 or 2)	
Theology III		Mathematics (1 or 2)	
Theology IV			
Greek (For B.B.S., Arts)	15	General Education	12
		Electives	
B.L. 201 (Others take		_____	
B.L. 202 Bible/Theology		_____	
B.L. 203 electives)		_____	
B.L. 301		_____	
B.L. 302			
Local Church Work	15	<b>Total—General</b>	<b>45</b>
		<b>Education</b>	
Evangelism		Unrestricted Electives	6
Church Education		_____	
Church Music		_____	
Pastoral Work			
Church Missions			
<b>Total—Bible/Theology</b>	<b>69</b>	<b>Total Hours</b>	<b>120</b>

\* Taken at another college and transferred to National Bible College

**DEGREE COMPLETION PROGRAM – STRETCH**  
**Bachelor in Biblical Studies**

<b>Bible/Theology</b>	<b>Hours</b>	<b>General Education*</b>	<b>Hours</b>
Old Testament Old Testament Survey I Old Testament Survey II	6	Transfer in (or Associate Arts degree) Plus electives if necessary	69
New Testament New Testament Survey Romans & Galatians Daniel & Revelation Elective	12		
Local Church Work Evangelism Elective	6		
Theology Theology I Theology II Theology III Theology IV	12		
Greek (for B.B.S., Arts) (or Bible/Theology electives) B.L. 201 B.L. 202 B.L. 203 B.L. 301 B.L. 302	15		
<b>Total Hours</b>	<b>120</b>		

\* Taken at another college and transferred to National Bible College

**BIBLE DIPLOMA PROGRAM**  
(transferable to Degree programs)

<b>Department/Course</b>	<b>Hour</b>	<b>Department/Course</b>	<b>Hour</b>
Old Testament	9	Theology	12
Old Testament Survey I		Theology I	
Old Testament Survey II		Theology II	
Genesis		Theology III	
Electives		Theology IV	
New Testament	18	Practical Courses (Any 4)	12
New Testament Survey		Evangelism	
Romans & Galatians		Church Education	
Daniel & Revelation		Church Music	
Corinthians		Pastoral Work	
Prison Epistles		Church Missions	
Hebrews			
Greek or Bible Electives	15	General Education*	9
		English Comp I	
		English Comp II	
		Speech	
<b>Total</b>			<b>75</b>

\* Taken at another college and transferred to National Bible College

**BIBLE CERTIFICATE PROGRAM**  
(transferable to Diploma or Degree programs)

Old Testament	6	Practical Courses	3
Old Testament Survey I		Evangelism	
Old Testament Survey II			
New Testament	9	Electives	12
New Testament Survey		Theology (2)	
Romans and Galatians		Bible or Theology (2)	
Daniel & Revelation			
<b>Total</b>			<b>30</b>

# ***Course Descriptions***

## **ENGLISH BIBLE**

### Objectives:

1. To acquaint the student with the unique harmony of the Bible as a whole.
2. To give the student the historical background, interpretational emphasis, typical teaching, spiritual lessons, and expository points of each book of the Bible as a foundation for Christian life and service.
3. To provide intensive analytical treatment of certain pivotal books.
4. To impress the student with the central place of the Bible as the integrating factor in the whole college curriculum and in his entire Christian life.

## **OLD TESTAMENT**

### **BI 101 Old Testament Survey, Part One**

A panorama of the whole Bible is given so that the student can visualize the overall plan of God. Then each book of the Old Testament is studied as to its historical and geographical setting, theme, broad outline and place in God's total revelation. People and events are related to the major periods of Old Testament history.

### **BI 102 Old Testament Survey, Part Two**

A continuation of BI 101. This course covers the Historical period from the division of the Kingdom through the Babylonian captivity and return. In the process, the prophetic books are studied in the order in which they were written.

### **BI 201 Pentateuch**

A detailed study of the five books written by Moses (Genesis, Exodus, Leviticus, Numbers, Deuteronomy) including historical background, archaeological significance, outline and analysis, exposition of important passages, interpretation, typical teaching and spiritual lessons.

### **BI 202 Historical Books (Joshua-Esther)**

A study of the history of Israel from the time of the entrance into Canaan until the time of the exile and restoration.

### **BI 301 Poetical Books (Job-Song of Solomon)**

The peculiarities and distinctive features of Hebrew poetry are examined and the various forms are illustrated and explained. The amazing doctrinal and spiritual depth of these books is expounded. The book of Psalms is treated with special attention given to the Messianic Psalms.

### **BI 402 Major Prophets**

A study of the books of Isaiah, Jeremiah, Lamentations and Ezekiel. Emphasis is placed on the normal interpretation of these books showing God's promises to His elect nation Israel. Each book is placed in its historical setting.

### **BI 403 Minor Prophets**

A study of the twelve (12) Minor Prophets in chronological order to take advantage of the historical setting of each book.

## **NEW TESTAMENT**

In some locations these New Testament courses may be offered from the Greek text. In that case, they may be counted toward the requirements for either Bible or Greek. Only 3 *hours* are counted toward graduation for each course.

### **BI 111 New Testament Survey**

Following a study of the inter-testament period, each book of the New Testament is studied as to its historical and geographical setting, theme, broad outline and basic contribution to the total revelation of God to man.

### **BI 212 Life of Christ**

A Chronological study of the life of Christ on earth based on a study of a harmony of the Gospel accounts. It is designed to familiarize the student thoroughly with the Lord's ministry in order that any portion of the Gospel

records may be related to the place, time and circumstances of Christ's life on earth.

### **BI 213 Acts and Thessalonians**

Acts gives the history of the first thirty-five years of the church. It is presented as a historical, transitional book between Law and Grace. In the Thessalonians epistles, the second coming of Christ is the dominant theme.

### **BI 311 Romans and Galatians**

A detailed study is made of these closely-related treatises which set forth the important doctrines of grace and clearly states that our salvation is all of God, completely apart from the works of the Law.

### **BI 413 1 and 2 Corinthians**

An analysis and practical study with special emphasis on church discipline, Christian liberty, the resurrection of Christ and spiritual gifts.

### **BI 313 Prison Epistles—Colossians, Philippians, Ephesians, Philemon**

A verse by verse study of Colossians, Philippians, Ephesians, Philemon, showing the relationship between Christ and His church and the conduct of believers in the light of that union.

### **BI 314 Pastoral Epistles—1 & 2 Timothy and Titus**

A verse by verse study showing church order and the responsibility of the church leadership.

### **BI 411 General Epistles (James-Jude)**

A careful study of each book stressing the practical and prophetic teachings.

### **BI 412 Hebrews**

The historical background, interpretation, peculiar circumstances, and the Christological and typical significance of the epistle are examined and explained.

## **BI 321 Daniel and Revelation**

An analytical study of the two most important prophetic books, showing their relevance to the day in which we live.

## **SYSTEMATIC THEOLOGY**

### **ST 122 Theology I**

A study of the Holy Spirit, the Spiritual Gifts and the practical application to personal and church life.

### **ST 222 Theology II**

Bibliology, angelology (including demons), theology proper. A consideration of the person of God – His names, attributes and the decree; the nature and character of angelic beings, the nature and origin of the Bible, including revelation, inspiration and canonicity.

### **ST 322 Theology III**

Anthropology, Hamartiology, Christology, Soteriology. A study of man in his original creation, his fall (including a complete study of sin) and his life after the fall. The person and work of Christ are examined, and then Christ and the application of His work to men are carefully correlated in the doctrine of salvation.

### **ST 422 Theology IV**

This course deals with three major areas of doctrinal study; doctrinal systems, ecclesiology, and eschatology. Doctrinal systems are concerned with the main theological positions within conservative Christianity, i.e., covenant theology and dispensationalism. Ecclesiology studies the origin, organization, and mission of the Church. Various current practices and problems within local churches are discussed. Eschatology presents the Biblical basis for the premillennial view of future events. The prophetic programs for the Gentiles, Israel, and the Church are studied. The various rapture theories are also examined.



## **ST 111 Bible Doctrine Survey**

A brief overview of the Doctrines of the Bible. This is especially helpful for those who are working toward the one year certificate or no program in particular.

### **NEW TESTAMENT GREEK**

#### **BL 201 New Testament Greek I (Machen chapters 1-12)**

An introductory course designed to acquaint the student with the essentials of Koiné Greek grammar with emphases upon vocabulary, the force of the tenses, and the meaning of each case idea. Diagramming is stressed from the start. Modern pronunciation is used, and students are exposed to the Greek culture.

#### **BL 202 Beginning Greek II (Machen chapters 13-23)**

Continuation of BL 201. Prerequisite: BL 201.

#### **BL 203 New Testament Greek III (Machen chapters 24-34)**

A continuation of BL 202 with emphases upon the translation and diagramming of the First Epistle of John. Interpretation of the content of the epistle is discussed as time permits. Prerequisite: BL 202.

#### **BL 301 Greek Syntax**

An advanced study of Greek grammar and exegetical principles. Reading also done in the Epistles of Paul and the Gospels. Prerequisite: BL 203.

#### **BL 302 Greek Exegesis**

A continuation of the study of grammar with emphasis on a detailed exegesis and translation of one of Paul's epistles. An exegetical paper on a portion of the Greek New Testament is required. Prerequisite: BL 301.

**PRACTICAL COURSES**  
**or**  
**Credit by Demonstrated Learning (CDL)**

The following courses may be taken with a group under the direction of the pastoral staff. Credit may also be received for life experience in these areas, past or present. In order to receive credit for life experience, the student must:

1. Write a 3- to 5-page summary describing his work in that area.
2. Have his pastor's recommendation.
3. Pay a \$50.00 recording fee for each course. (There is no tuition charge for CDL.)

**PT 101 Personal Evangelism**

This course is designed to involve the student in the soul-winning program of his own local church. He must go through the training and train at least one other over a period of one year. This may be done while taking other courses. (See Syllabus)

**PT 102 Church Educational Program**

This course is designed to involve the student in the educational program of his own local church. He is not only to teach but to be involved in the ongoing administration of the Sunday School, Training Union and any other area in which his church has programs. (See Syllabus)

**PT 201 Church Music Program**

The extent of involvement in the music program will vary according to abilities, but each student must be involved in planning and administering music. (See Syllabus)

**PT 301 Church Mission Program**

The student will become involved in the missions program of his denomination or independent missions through reading, interview and participation in home and foreign missions program. (See Syllabus)

## **PT 401 Pastoral Work**

The student will work with the pastor in every phase of the local church ministry. Students will take this course as determined by the program coordinator in consultation with the student's pastor, though any student could profit for the experience. Others will take a Bible/Theology elective instead. (See Syllabus)

At the student's discretion, he may elect Bible/Theology/Greek courses instead of the practical courses.

# ***Entrance Standards and Procedures***

Anyone may register for courses without applying for admission to the college. Credit for the courses will be registered in the main office in Fort Lauderdale. However, if the student intends to receive a certificate, diploma, or degree, he should make application as soon as possible. This will enable the college to advise the student concerning requirements and courses needed for that diploma or degree.

## **Standards**

Eligibility for admission to the academic program of the National Bible College is determined by the following standards:

1. Acceptance of Jesus Christ as Savior.
2. Commitment to Jesus Christ as Lord.
3. Basic agreement with the purposes of the college including the doctrinal statement and the academic programs and regulations.
4. Graduation from an approved high school or high school equivalency program. (not required for the certificate or diploma programs)

An applicant who is not sure whether he meets the above standards is encouraged to contact the National Bible College representative in his area or the main office of the college in Fort Lauderdale.

## **PROCEDURES**

### **Regular Applicants**

The items below constitute an applicant's credentials upon which a decision for admission is made. Notification of the college's action regarding the application is sent shortly after the receipt of all items:

1. Application for admission.
2. \$25.00 non-refundable application fee (to cover the cost of processing the application).
3. Pastor's reference.
4. High school transcript (not *required* for certificate or diploma).

## **Transfer Applicants**

The procedures for transfer credits, whether prior to application or transfer of general education courses, are the same as other applicants. The transfer credits must be validated by an official transcript sent directly from the institution to the National Bible College office in Fort Lauderdale.

## **Degree Completion Applicants**

The applicant who has earned an Associate of Arts degree submits the same materials that are required of the transfer application as listed above. An applicant who has received an Associate Degree with a grade point average of 2.00 or higher may be determined to have met the General Education requirements of the degree program regardless of the individual courses taken.

Others who have fifty or more hours credit but do not have an A.A. degree receive advanced placement toward the Bachelor in Biblical Studies.

## **Withdrawal**

A student who does not enroll for a course in Fall or Spring semester will be automatically withdrawn. He may be re-admitted simply by registering for a course the next semester. (This is done to maintain a realistic total of the number of students at a given time).

## ***Financial Information***

**Tuition** (Texts and materials vary with each course)

Credit \$60.00 per semester hour

Audit \$30.00 per semester hour

All fees are due at registration, but may be paid as follows:

1. One-third at registration
2. One-third at the first exam
3. One-third at the second exam.

### **Tuition Refund**

Normally there would be no need for refund in our unique situation. However, if for some reason beyond the student's control it is impossible for him to continue, refunds will be given as follows:

1. A full refund will be granted at any time prior to the meeting of the second class. (Extension students – one week.)
2. One-half refund will be granted at any time prior to the meeting of the fourth class. (Extension students – three weeks.)
3. After beginning the fourth meeting of the class, no refund is granted. (Extension students – after three weeks.)

### **Procedure for receiving a tuition refund**

When a student desires a tuition refund, he must put the request in writing and submit it to the professor of the course or to the main office in Fort Lauderdale. Either way the request must be in the hands of a representative of the college by the times indicated above.

### **FINANCIAL AID**

The student who attends National Bible College is not eligible for any government grants or loans. Also, the college has no funds for scholarship at this time. Therefore, the student is encouraged to request aid from his own local church since that will be the place of his enhanced ministry.

# ***Academic Information***

## **Class Sessions**

National Bible College operates on the semester hour system. A *class hour* is considered to be fifty (50) minutes. A *course* will normally meet forty-five (45) class times, normally three (3) classes per week for fifteen (15) weeks for a total of forty-five (45) class hours. All courses are three (3) semester hours.

## **Adding and Dropping Courses**

Normally a student will register for a class at the class-room where the class meets one hour prior to the first class session. He may register prior to that time by contacting the teacher or the main office in Fort Lauderdale. After the first class the registration is considered to be closed.

However, a student may add the course at a later time with the permission of the instructor. In no case will a class be added after the third week.

## **Class Standing**

Classification for class standing is applicable to regular students, and is based upon the number of hours earned by the beginning of the fall semester. These classifications are:

Freshman Less than 24 semester hours of credit  
Sophomore At least 24 semester hours at credit  
Junior At least 58 semester hours of credit  
Senior At least 90 semester hours of credit

## **Auditing**

A student may register for a course as an auditor with the consent of the instructor through the last day to add a course for the term. A student who is enrolled in a course for credit may change to audit status through the fifth week. Attendance in at least two-thirds of the class sessions is required for the audit to be recorded on the student's permanent record. The instructor may have additional performance criteria.

## **Grading**

All academic work is evaluated by the faculty member and assigned a letter grade. Each letter grade carries a number of grade points dependent on the grade. The letter grades are generally representative of the following evaluations by the teacher.

Grading symbols are utilized to indicate a student's achievement in a course. The letter **A** represents superior achievement; **B** represents above average; **C** represents average; **D** represents pass; **F** represents failure; and **I** represents incomplete work. All grading symbols are assigned a grade point value and this value with semester hour credit is used to compute the grade point average (GPA). The grade point value for each symbol is: **A**, 4 points per semester hour; **B**, 3 points; **C**, 2 points; **D**, 1 point; **F** and **I**, 0 points. If a grade is not reported, the symbol **NR** is used.

## **Classification of Students**

Classification for class standing is applicable to regular students, and is based upon the number of hours earned by the beginning of the fall semester. These classifications are:

Freshman Less than 24 semester hours of credit  
Sophomore At least 24 semester hours at credit  
Junior At least 58 semester hours of credit  
Senior At least 90 semester hours of credit

## **Repeating Courses**

A student may retake a course twice; only the most recent grade will apply when computing the grade point average. Each course entry will be recorded on the student's transcript. Only the same course, taken at National Bible College, will be considered as a repeated course.

## **Credit by Extension**

Not all students will be content to earn six to twelve credits per year. Others will find that attending classes does not fit with their schedule. Still others have no class near enough to attend.

For these people and others, National Bible College has developed credit by extension. These courses are parallel in every way to the classroom



courses. The student listens to cassettes, CD, or watches videos or DVD to replace the classroom sessions.

The only additional cost for the student is purchase of the cassettes, CD, DVD or videos. The student who is interested in this program should write the main office in Fort Lauderdale for the Extension Handbook. Extension courses are offered from the Main Office only.

### **Credit by Demonstrated Learning (life experience)**

Credit may also be received for life experience in these areas, past or present. In order to receive credit for life experience, the student must:

1. Write a 3- to 5-page summary describing his work in that area.
2. Have his pastor's recommendation.
3. Pay a \$50.00 recording fee for each course. (There is no tuition charge for CDL.)

# ***Graduation Requirements***

## **ACADEMIC**

All programs of National Bible College:

1. Completion of the required courses
2. A minimum grade point average of 2.00
3. All financial requirements met

## **DOCTRINAL AND ETHICAL**

The College reserves the right to deny graduation to any student who, in the opinion of the faculty of the College, does not meet the College's standards in Christian character, personal responsibility, or basic doctrinal beliefs.

## **PRIOR NOTICE**

The student expecting to graduate must give prior notice to the college according to the following guidelines:

Bible Certificate  
or  
Bible Diploma

Four months prior  
to  
graduation

Any degree

Eight months prior  
to  
graduation

## ***Doctrinal Statement***

1. We believe that God is the one true and living God existing as three persons, Father, Son and Holy Spirit; and that He is a Spirit, infinite, eternal, unchangeable in His love, mercy, power, wisdom and righteousness. (Isaiah 45:22; 40:25, 26; John 4:24; II Corinthians 13:14)
2. We believe that the Lord Jesus Christ is the Son of God; that at His first coming He became Incarnate through His virgin birth; that He is perfect both in His deity and humanity; that He willingly gave His life as the perfect sacrifice for the sins of man; that He arose from the dead in His physical glorified body with which He is now seated in Heaven, making intercession for believers. We believe that His second coming will be personal and premillennial and is imminent. (John 1:14, 18; I Corinthians 15; Acts 1:11; I Thessalonians 4:13-18)
3. We believe that the Holy Spirit is equal in every attribute of deity with God the Father and with God the Son; that He performs the miracle of the new birth in those receiving Christ as Savior; that He is resident now in believers; that He seals them unto the day of redemption; and that He empowers them for service. (I Corinthians 12:12-13; 6:19; Ephesians 4:30; Acts 1:5; Titus 3:5)
4. We believe that the Bible is God's written revelation to man, verbally inspired and inerrant in the original manuscripts. The Bible is the supreme and final authority in all matters of faith and practice. (II Timothy 3:15-17; II Peter 1:20, 21; Matthew 5:18)
5. We believe that the true Church is the body and Bride of Christ, composed of all born-again believers from Pentecost to the return of Christ for the Church; and that the local church is a congregation of believers existing for fellowship and edification, and for communicating the gospel to all nations by means of Christian life and witness. (Ephesians 5:23-33; I Thessalonians 1:1-10; Acts 2:41, 42; I Corinthians 12:13)
6. We believe the man was created in the image of God, but through Adam's sin became alienated from God and is condemned to eternal punishment. The only remedy for man's condition is salvation by

personal faith in the person and work of Jesus Christ. (John 3:15-18; Ephesians 1:7; Romans 10:9, 10)

7. We believe that finite supernatural personal beings exist, including both unfallen angels and fallen angels (demons). Satan, the leader of fallen angels, is the open and declared enemy of God and man and is doomed to the Lake of Fire. (Hebrews 1:4-14; Jude 6; Matthew 25:41; Revelation 20:10)

\*A more detailed doctrinal statement is signed by the faculty. A copy of this statement may be secured by written request to the main office.